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10	Attorneys for Plaintiffs		
11 12	UNITED STATES DISTRICT COURT DISTRICT OF ARIZONA		
13	PHOENIX DIV	ISION	
14	Pastor Clyde Reed; and Good News () Community Church,		
15	Plaintiffs,	CASENO CU 07 522 DUV SDD	
16	v. ()	CASE NO. CV-07-522-PHX-SRB	
17 18	Town of Gilbert, Arizona; and Adam Adams in his official capacity as Code Compliance Manager,	AMENDED VERIFIED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF	
19	Defendants.		
20		CTION	
21	1. In March 2007, Plaintiffs filed a Verified Complaint against and moved		
22	to preliminarily enjoin the provision of the Town of Gilbert's Sign Code that		
23			
24	discriminates against religious assembly signs by requiring them to be smaller in size,		
25	less in number, placed in less favorable locations, and displayed for much less time		
26	than political signs, ideological signs, and many other comparable signs. In April		
27	2007, the Town of Gilbert and Adam Adams ("Defendants") assented to a stipulated		
28	preliminary injunction that prohibited them from enforcing this provision of the Town's Sign Code against the Plaintiffs. After this Court granted the stipulated		
	Town's Sign Code against the Plaintins. A	ther this Court granted the stipulated	
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preliminary injunction in May 2007, the Town set out to amend its Sign Code, and
 passed such amendment on January 8, 2008.

2

3 2 Incredibly, the amended Code discriminates against the Plaintiffs' religious signage in the same fundamental way as the original Code.¹ Religious 4 assembly signs are still treated far less favorably than similar noncommercial and 5 commercial signs under the amended Code; the Code still discriminates against signs 6 7 based on their content; and the Code still favors commercial over noncommercial speech. Accordingly, Plaintiffs file this Amended Complaint challenging the Town's 8 9 original and amended Codes, and concurrently file a motion for preliminary 10 injunction against the amended Code.

3. Prior to its enactment, Plaintiffs' counsel advised Defendants' counsel
 that the amended Code did not cure the constitutional defects, but Defendants failed
 to heed this advice and enacted it anyway.

4. Nothing short of an order from this Court, ruling that Defendants'
unapologetic discriminatory treatment of religious signs violates Plaintiffs' First
Amendment rights, will rectify the Defendants astonishing lack of regard for the First
Amendment and for the rights of religious institutions to display signs on the same
terms as other similar signs.

19

II. JURISDICTION

5. This action arises under the United States Constitution, particularly the
First and Fourteenth Amendments, under federal law, particularly 28 U.S.C. § 2201
and 42 U.S.C. §§ 1983 and 1988, and under state law, particularly Ariz. Rev. Stat.
§41-1493.

24 25 6.

This Court is vested with original jurisdiction over these federal claims

¹ In the context of this Amended Complaint, the term "original Code" refers to
the Town's Sign Code as it existed on the day Plaintiffs initiated this lawsuit
(attached hereto as Exhibit 1), and the term "amended Code" refers to the Town's
Sign Code as amended on January 8, 2008 (attached hereto as Exhibit 2).

1	by operation of 28 U.S.C. §§ 1331 and 1343; and over the supplemental state law		
2	claims under §1367.		
3	7. This Court is vested with authority to grant the requested declaratory		
4	judgment by operation of 28 U.S.C. §§ 2201, et seq.		
5	8. This Court is authorized to issue the requested injunctive relief pursuant		
6	to 42 U.S.C. §1983 and Rule 65 of the Federal Rules of Civil Procedure.		
7	9. This Court is authorized to award any damages pursuant to 28 U.S.C. §		
8	1343(4).		
9	10. This Court is authorized to award attorneys' fees pursuant to 42 U.S.C.		
10	§ 1988 and pursuant to Ariz. Rev. Stat. §41-1493.01(D).		
11	<u>III. VENUE</u>		
12	11. Venue is proper in the United States District Court for the District of		
13	Arizona under 28 U.S.C. § 1391(b), in that the events giving rise to the claim		
14	occurred within the district.		
15	IV. IDENTIFICATION OF PLAINTIFFS		
	IV. IDENTIFICATION OF PLAINTIFFS12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and		
16			
15 16 17 18	12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and		
16 17 18	12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District.		
16 17 18 19	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original 		
16 17 18 19 20	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community 		
16 17 18 19 20 21	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also 		
16 17	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 		
 16 17 18 19 20 21 22 23 	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 14. Good News Community Church is a group of like-minded persons who 		
16 17 18 19 20 21 22	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 14. Good News Community Church is a group of like-minded persons who have come together around a set of common Christian beliefs and purposes, and seeks 		
 16 17 18 19 20 21 22 23 24 25 	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 14. Good News Community Church is a group of like-minded persons who have come together around a set of common Christian beliefs and purposes, and seeks to promote those purposes through the Church. 		
 16 17 18 19 20 21 22 23 24 	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 14. Good News Community Church is a group of like-minded persons who have come together around a set of common Christian beliefs and purposes, and seeks to promote those purposes through the Church. 15. Pastor Reed is charged with the responsibility of representing the Church 		
 16 17 18 19 20 21 22 23 24 25 26 	 12. Plaintiff Clyde Reed is the Pastor of Good News Community Church and is a citizen and resident of the District. 13. Good News Presbyterian Church, the named party in the original complaint filed in this case, recently changed its name to Good News Community Church ("the Church"). The Church is an unincorporated association and is also located in the District. 14. Good News Community Church is a group of like-minded persons who have come together around a set of common Christian beliefs and purposes, and seeks to promote those purposes through the Church. 15. Pastor Reed is charged with the responsibility of representing the Church in its day to day activities, including through preaching of the Word of God and 		

1		V. IDENTIFICATION OF DEFENDANTS		
2	16. The Town of Gilbert is a body politic which is able to sue and be sue			
3	in its corpo	rate name.		
4	17.	The Town has adopted the original and amended Town of Gilbert Land		
5	Developme	nt Code ("Code") sections that discriminate against religious signage.		
6	18.	The Town, through its Code Compliance Department, has enforced the		
7	original Code sections against the Plaintiffs.			
8	19. Defendant Adam Adams is the Code Compliance Manager of the Town'			
9	Code Comp	bliance Department and is sued in his official capacity.		
10	20.	Defendant Adams enforced the original Code against the Plaintiffs in		
11	February 20	007 when he informed the Church that it would be cited if it violated the		
12	terms of the	e original Code regarding religious assembly signs.		
13	21.	The Town acquiesces in, sanctions, and supports the actions of		
14	Defendant .	Adams in the enforcement of the original Code against Plaintiffs.		
15	22.	The amended Code, and specifically amended section 4.402P, applies		
16	to Plaintiffs	s' religious signs.		
17	23.	The Town, Defendant Adams, and its enforcement officials intend on		
18	enforcing th	ne terms of the amended Code against Plaintiffs' religious signs.		
19		VI. STATEMENT OF FACTS		
20	The Defen	dants' Original and Amended Sign Codes		
21	24.	The Defendants' original and amended Sign Codes were adopted to		
22	serve the T	own's interests in safety and aesthetics. (Ex. 1, § 4.401A; Ex. 2, p. 1.)		
23	25.	Defendants' Sign Code, both the original and amended versions,		
24	discriminat	e against certain signage based on the content of the sign.		
25	26.	Under the original and amended Codes, Ideological Signs may be		
26	limitless in	number, are allowed without a permit, may be placed in all zoning		
27	districts, m	ay be up to 20 square feet in area and 6 feet in height, and have no		
28	duration lin	nit. (Ex. 1, at 4, § 4.402J.)		
		- 4 -		

1	27. The amended code makes no changes to the Ideological Sign Provision.	
2	28. Similarly, under the original and amended Codes, Political Signs are	
3	allowed without a permit, may be placed on property zoned for residential use, non-	
4	residential use, undeveloped Town property, and Town rights-of-way, may be up to	
5	32 square feet in area and 6 feet in height, and only require that they be removed 10	
6	days following an election, with no time constraint on when they can be posted prior	
7	to an election. (Ex. 1, at 4, § 4.402I.)	
8	29. The amended Code makes no changes to the Political Sign provision.	
9	30. Under the original Code, Religious Assembly Temporary Directional	
10	Signs are not permitted in the public right-of-way, may not exceed 6 square feet in	
11	area nor 3 feet in height, no more than 4 signs may be placed on any property, a	
12	permit is required, and they shall not be displayed earlier than 2 hours before and 1	
13	hour after the religious service. (Ex. 1, at 8, § 4.402P; Ex. 5 (requiring permit).)	
14	31. The amended Code makes the following changes to the former Religious	
15	Assembly Directional Signs provision:	
16	a. changes the name of the provision to "Temporary Directional	
17	Signs Relating To A Qualifying Event";	
18	b. permits non-profit organizations to display signs relating to a	
19	qualifying event, in addition to religious assemblies;	
20	c. increased the height of such signs to 6 feet, but maintained the 6	
21	square feet in area requirement;	
22	d. allows signs to be displayed for 12 hours before a qualifying	
23	event, but maintained the requirement that such signs be taken	
24	down within 1 hour of the event ending; and	
25	e. clarifies that 4 signs per property are permitted for qualifying	
26	events. (Ex. 2, at 2-3, § 4.402P.)	
27	32. The original and amended Codes also permit Weekend Directional	
28	Residential Signs, which advertise the sale of new homes. A total of 15 signs are	
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1	permitted for each recorded subdivision plat, they may be placed on Town rights-of-		
2	way and each sign may be placed beginning 6 p.m. on Friday and ending at 8 a.m. on		
3	the following Monday. (Ex. 1, at 17-18, § 4.405B(2).)		
4	33. The amended Code makes no changes to the Weekend Directional		
5	Residential Signs provision.		
6	34. Lastly, the original and amended Codes permit Homeowners Association		
7	Facilities Temporary Signs for 30 days prior to each event and requires such signs to		
8	be removed within 48 hours of completion of the event. (Ex. 1, at 21, § 4.406C(3).)		
9	35. The amended Code makes no changes to the Homeowners Facilities		
10	Temporary Signs provision.		
11	36. All signs permitted under the Town's Codes may contain a non-		
12	commercial message. (Ex. 1, at 11, § 4.402V.)		
13	37. The amended Code also makes some modifications to the Town's		
14	Glossary of Terms for its Sign Code. (Ex. 2, at 3.)		
15	38. Among other changes, the following entry has been added to the		
16	Glossary of Terms:		
17	Tomponent directional signs relating to a qualifying event. Tomporent		
18	<i>Temporary directional signs relating to a qualifying event.</i> Temporary directional signs relating to a qualifying event means a temporary sign intended to direct nedestriant metarate and other proceersby to a		
19	intended to direct pedestrians, motorists, and other passersby to a "qualifying event." A "qualifying event" is any assembly, gathering, activity or meeting sponsored arranged or promoted by a religious		
20	activity, or meeting sponsored, arranged, or promoted by a religious, charitable, community service, educational, or other similar non-profit		
21	organization. (Ex. 2, at 3.)		
22	39. A true and accurate copy of the Town's Glossary of Terms is attached		
23	as Exhibit 3.		
24	40. This action is brought to challenge the Town's original and amended		
25	Code provisions that deny equal treatment to Plaintiffs' religious signs.		
26	The Church's Religious Beliefs		
27	41. The Church currently averages around 45 attendees a week, and some		
28	The Church currently averages around 45 attendees a week, and some		
	- 6 -		
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1 weeks exceeds 50.

42. The Church, its members and leaders, and Pastor Reed are Christians
who hold sincere religious beliefs that they must meet together with like-minded
individuals, teach and preach the Gospel, sing religious songs, pray for their
community, and encourage others whenever possible.

6 43. Plaintiffs believe in what is commonly referred to as the Great7 Commission.

8 44. The Bible commands believers in Matthew 28:19-20 to "go and make
9 disciples of all nations, baptizing them in the name of the Father and of the Son and
10 of the Holy Spirit, and teaching them to obey everything I have commanded you."

11 45. Plaintiffs believe that they should carry out this command by reaching12 out to the community to meet together on a regular basis.

46. Plaintiffs follow this Biblical directive by displaying signs announcing
their services as an invitation for those in the community to attend.

15 47. Plaintiffs' services are open to the public and Plaintiffs seek to16 encourage new people from the community to attend.

48. A primary way in which the community may learn about Plaintiffs'
services is through the signs that are placed announcing the time and location of the
services.

49. The more Church signs that are permitted to be displayed, the longer
such signs are permitted to be displayed, the larger such signs are permitted to be, and
the more prominent location they are permitted to be located, the more people will
receive the invitation.

24 <u>T</u>

The Enforcement of the Original Code Against the Church

25 50. Due to its small size, the church is limited financially in what it can26 afford to do to invite others to its meetings.

27 51. One effective, yet inexpensive means of reaching others is to display28 signs letting the community know where and when it is meeting.

52. The Church has been meeting at Coronado Elementary School for close
 to five years.

3 53. For a time, the Church was placing about 17 signs in the areas4 surrounding the Church.

5 54. These signs were placed early in the day each Saturday and removed6 following the services on Sunday mid-day.

55. On September 17, 2005, however, the Church was cited by the Town's
Code Compliance Department for exceeding the time limitation of 2 hours before and
1 hour after the service (with a notation on the citation that the date of service was
missing from the sign). A true and accurate copy of this notice of violation is
attached as Exhibit 4.

56. Earlier in the same year, on July 14, the Church received a citation from
the Town's Code Compliance Department stating that its signs were in violation of
the Code because they were placed more than 2 hours before its Church services. A
true and accurate copy of this notice of violation is attached as Exhibit 5.

16 57. The penalties for violating the original (and amended) Code range from
17 a notice of violation to substantial fines and time in jail.

18 58. After receiving these citations, the Church reduced the number of signs19 and the amount of time they placed the signs.

20 59. More visitors attended the services when all signs were being placed and
21 when they were being placed earlier on Saturdays.

60. In February 2007, the Church contacted the Code Compliance
Department to inquire as to whether the limitations found in the Code would be
enforced against the Church if violated.

25 61. The Church was told by the Code Compliance Manager that there is no
26 leniency under the Code, and that the Church would be cited if it was determined that
27 it had violated any of the applicable provisions in the Code.

62. Among other things, this meant the Church would be cited for a violation

of the Code if it put up signs displaying the time and place of its meetings more than
 2 hours before those meetings.

3 63. Also, the Church would be cited for a violation of the Code if it placed
4 more than 4 signs displaying the time and place of its meetings.

64. Based on their fear that the Code would be enforced against them, and
because they were censoring their speech based on such fear of enforcement, the
Plaintiffs filed a Civil Rights lawsuit challenging the Town's discriminatory Code in
March 2007.

9 65. After Plaintiffs filed a motion for preliminary injunction, the Defendants
10 agreed to a stipulated preliminary injunction against enforcement of § 4.402P of the
11 original Code.

12 66. This Court issued a stipulated preliminary injunction in May, 2007,
13 prohibiting enforcement of § 4.402P against Plaintiffs' signs, and shortly thereafter
14 the City began the process of amending its Sign Code.

15 The Ongoing Discriminatory Treatment of Plaintiffs' Religious Signs Under the Amended Code 16

67. In August, 2007, counsel for Defendants and counsel for Plaintiffs had a lengthy telephonic conference to discuss the proposed amendments to the Sign Code.

19
68. The amendments discussed during this conference are substantially the
20
21
21 same as those adopted by the Town on January 8, 2008. The only difference is that
21 the amended code discussed in August 2007 contained minor revisions to the
22 Ideological Sign Provision that were not part of the code adopted on January 8, 2008.

69. Counsel for Plaintiffs unequivocally stated during this conference that
the proposed amendments would not settle Plaintiffs' lawsuit, because the amended
Code would still suffer from the same constitutional infirmities as the original Code.
70. Counsel for Defendants stated that Churches are privileged to be able to
place any temporary signs, and that the Town could prohibit such religious assembly

1 signs altogether.

On December 5, 2007, the Town of Gilbert Planning Commission held 2 71. a public meeting at which the proposed amendments to the Sign Code were discussed. 3 Attached hereto as exhibit 6 is a true and accurate transcription of the 4 72. portion of this meeting dealing with the amended Code. 5

6

During the December 5, 2007 meeting, and in response to a question 73. from a Planning Commission member regarding whether the amended § 4.402P 7 applied to signs placed by Home Owners Associations, the Town attorney stated that 8 9 "[t]emporary signs for HOAs are treated elsewhere within the codes, they would not fall within this." (Ex. 6, at 3.) 10

At the same meeting, the Town attorney explained to the Planning 11 74. Commission that "the code treats many different kinds of temporary signs 12 differently." (Ex. 6, at 3.) 13

The amended Code's different treatment of temporary signs is based on 14 75. the content of the message on the sign. 15

The Town Council passed the amended Code on January 8, 2008, and 16 76. pursuant to the "emergency clause" in the amended Code (Ex. 2, at 4, § IV), the Code 17 went into effect immediately. 18

19 77. Because the Defendants threatened to enforce the original Code against 20 the Plaintiffs' signs, and because Defendant Adams told Pastor Reed that the Church would receive no leniency for any violations of the original Code, the Church 21 22 understands that the Town's amended Code will be enforced against them if they 23 display signs that in any way violate the provisions of the amended Code.

24 The Church has a continuing desire to reach out to the community 78. 25 through additional signs that may be placed in Town rights-of-way and for longer periods of time, but cannot place such signs due to the discriminatory treatment of 26 Plaintiffs' religious signs under the amended Code, and due to their fear of 27 28 enforcement of the amended Code against their signs.

1	79. The Church's speech is being squelched and it is being limited in the number		
2	of citizens it reaches with its invitation message due to the amended Code.		
3		VII. ALLEGATIONS OF LAW	
4	80.	All acts of the Defendants, their officers, agents, servants, employees,	
5	or persons acting at their behest or direction, were done and are continuing to be done		
6	under the c	olor and pretense of state law.	
7	81.	Plaintiffs have no adequate or speedy remedy at law to correct or redress	
8	the deprivations of their federal and state rights by Defendants.		
9	82.	Unless and until the enforcement of the original and amended Codes is	
10	enjoined, the Plaintiffs will suffer and continue to suffer irreparable injury to their		
11	rights.		
12		VIII. CAUSES OF ACTION	
13	1.	First Cause of Action: Violation of the Free Speech Clause of the	
14		<u>First Amendment</u>	
15	83.	Plaintiffs reallege all matters set forth in the preceding paragraphs and	
16	incorporate	them herein.	
17	84.	Plaintiffs' signs are speech that is protected by the First Amendment.	
18	85.	Defendants' original and amended Codes impermissibly regulate and	
19	restrict spe	ech in the form of signs based on the content of that speech.	
20	86.	Signs that are ideological or political are permitted to a much greater	
21	extent than	are Plaintiffs' religious signs.	
22	87.	Also, residential weekend directional signs are permitted to a much	
23	greater exte	ent than Plaintiffs' religious signs.	
24	88.	Because such discrimination is based on the content of the signs, it is	
25	subject to s	strict scrutiny: it must further a compelling government interest and be	
26	narrowly ta	ilored.	
27	89.	Defendants can proffer no interest, let alone one that is compelling, that	
28	justifies dis	criminating against Plaintiffs' religious signs.	
		- 11 -	
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90. Whatever interests Defendants cite, they apply equally to signs that are
 permitted to a greater extent than Plaintiffs' religious signs.

- 91. Further, limiting Plaintiffs' religious signs in the manner authorized by
 the original and amended Codes is not narrowly tailored to justify whatever interest
 Defendants may create.
- 6 92. Moreover, Defendants' original and amended Codes treat commercial7 speech more favorably than noncommercial speech.

8 93. The original and amended Codes allow weekend residential signs for the
9 purposes of home sales for a longer period of time than Plaintiffs' religious signs.

10 94. The original and amended Codes impose an unconstitutional prior
11 restraint because they vest Town officials with the unbridled discretion to permit or
12 refuse protected speech without any guidelines or criteria.

13 95. The original and amended Codes are overbroad because they sweep14 within their ambit protected First Amendment speech.

15 96. The overbreadth of the original and amended Codes chill protected
16 speech by discouraging individuals and groups from placing signs for the purpose of
17 engaging in protected speech based on the religious nature of the sign.

97. Defendants' original and amended Codes on their face and as applied
violate Plaintiffs' rights of Free Speech as guaranteed by the First Amendment to the
United States Constitution as incorporated and applied to state action under the
Fourteenth Amendment.

WHEREFORE, Plaintiffs respectfully pray that this Court grant the equitableand legal relief set forth hereinafter in the prayer for relief.

24 25

2. <u>Second Cause of Action: Violation of the Equal Protection Clause</u> of the Fourteenth Amendment.

26 98. Plaintiffs reallege all matters set forth in the preceding paragraphs and27 incorporate them herein.

situated to religious assemblies, like Plaintiff, greater access to Town property. 1

100. The original and amended Codes allow groups and individuals similarly 2 situated to religious assemblies, like Plaintiff, to display signs for greater time 3 4 periods.

101. The original and amended Codes allow groups and individuals similarly 5 situated to religious assemblies, like Plaintiff, to display larger signs. 6

102. The original and amended Codes allow groups and individuals similarly 7 situated to religious assemblies, like Plaintiff, to display a greater number of signs 8

9 103. The Codes do not extend those same rights to religious assemblies, like 10 Plaintiff.

104. Defendants can offer no compelling interest to justify their 11 discriminatory treatment of certain religious speech and activities while allowing 12 13 similar secular speech and activities.

105. The original and amended Codes facially and as applied violate 14 Plaintiffs' rights under the Equal Protection Clause of the Fourteenth Amendment to 15 16 the United States Constitution

17 WHEREFORE, Plaintiffs respectfully pray that the Court grant the equitable and legal relief set forth hereinafter in the prayer for relief. 18

19

20

3. Third Cause of Action: Violation of the Free Exercise Clause of the **First Amendment**

106. Plaintiffs reallege all matters set forth in the preceding paragraphs and 21 incorporate them herein. 22

- 23
- 107. Plaintiffs hold religious beliefs that they must reach out to the community and invite them to their religious services where they offer Biblical 24 25 guidance on how to face contemporary issues.

108. Plaintiffs also communicate their faith to others in public places through 26 invitations to gather together with like-minded individuals for fellowship and 27 receiving religious instruction as an exercise of their sincerely-held religious beliefs. 28

1 109. The original and amended Codes penalize the exercise of religion by
 2 subjecting it to greater restrictions that are not applicable to any other activities.

3

110. The original and amended Codes expressly discriminate against religion.

4

5

111. The original and amended Codes impose an excessive burden on religious exercise that is not generally applicable.

6 112. The original and amended Codes burden religious exercise to a greater
7 extent than non-religious exercise.

8 113. Defendants have interpreted and applied their original Code to disqualify
9 Plaintiffs from equal treatment solely because of the religious nature of Plaintiffs'
10 activities and the religious content and viewpoint of Plaintiffs' speech.

11 114. The Defendants' amended Code similarly disqualifies Plaintiffs from
12 equal treatment based solely on the religious nature, content, and viewpoint of their
13 signs and activities.

14 115. Defendants' interpretation and application of the original Code impose15 an excessive burden on Plaintiffs' rights to the free exercise of religion.

16 116. The Defendants' amended Code similarly imposes an excessive burden17 on Plaintiffs' rights to the free exercise of religion.

18 117. Both the original and amended Codes, and Defendants' enforcement of
19 the original Code against the Plaintiffs, violate several constitutional rights of
20 Plaintiffs, including freedom of speech, free exercise, and equal protection, and
21 therefore give rise to a hybrid claim.

118. No compelling government interest exists which could justify the
original and amended Codes discriminatory treatment of Plaintiffs' religious signs,
or Defendants' discriminatory enforcement of the original Code against Plaintiffs.

119. The original and amended Codes unequal treatment of Plaintiffs'
religious signs, and the Defendants enforcement of the original Code prohibiting
equal treatment of Plaintiffs' religious signs, are not the least restrictive means to
serve any legitimate interest which Defendants seek thereby to secure.

1 120. The original and amended Codes discriminatory treatment of Plaintiffs'
 2 religious signs, and Defendants' interpretation and enforcement of the original Code
 3 against Plaintiffs, chill Plaintiffs' freedom of religious discussion and exercise, which
 4 are fundamental rights guaranteed Plaintiffs by the First Amendment.

5 121. The original and amended Codes facially and as applied thus violate
6 Plaintiffs' rights under the Free Exercise Clause of the First Amendment to the United
7 States Constitution as incorporated and applied to state action under the Fourteenth
8 Amendment.

9 WHEREFORE, Plaintiffs respectfully pray that the Court grant the equitable10 and legal relief set forth hereinafter in the prayer for relief.

11 12

4. <u>Fourth Cause of Action: Violation of the Arizona Religious Freedom</u> <u>Restoration Act</u>

13 122. Plaintiffs reallege all matters set forth in the preceding paragraphs and14 incorporate them herein.

15 123. The Arizona Religious Freedom Restoration Act, Ariz. Rev. Stat. §4116 1493.01, states that government shall not substantially burden a person's exercise of
17 religion unless it demonstrates a compelling government interest that is furthered by
18 the least restrictive means.

19 124. Plaintiffs hold religious beliefs that they must reach out to the
20 community and invite them to services offering Biblical guidance on how to face
21 contemporary issues.

125. Plaintiffs also communicate their faith to others in public places by
inviting them to gather together with like-minded individuals for fellowship and
receiving religious instruction as an exercise of their sincerely-held religious beliefs.

126. The original and amended Codes penalize the exercise of religion bysubjecting it to greater restrictions that are not applicable to any other activities.

27 28 127. The original and amended Codes expressly discriminate against religion.128. The original and amended Codes impose an excessive burden on

1 religious exercise that is not generally applicable.

2 129. Plaintiffs are severely limited in the exercise of their religion, including
3 reaching out to others, based on the terms of Defendants' original and amended
4 Codes.

5 130. Defendants have interpreted and applied their original Code to disqualify
6 Plaintiffs from equal treatment solely because of the religious nature of Plaintiffs'
7 activities and the religious content and viewpoint of Plaintiffs' speech.

8 131. Defendants' amended Code similarly disqualifies Plaintiffs from equal
9 treatment solely because of the religious nature, content, and viewpoint of Plaintiffs'
10 speech.

11 132. Defendants' interpretation and application of the original Code imposes
12 an excessive burden on Plaintiffs' rights to the free exercise of religion.

13 133. Defendants' amended Code similarly imposes an excessive burden on14 Plaintiffs' free exercise rights.

15 134. No compelling government interest exists which could justify the
original and amended Codes discriminatory treatment of Plaintiffs' religious signs,
or Defendants' discriminatory enforcement of the original Code against Plaintiffs.

18 135. The original and amended Codes discriminatory treatment of Plaintiffs'
19 religious signs, and the Defendants enforcement of the original Code prohibiting
20 equal treatment of Plaintiffs' religious signs, are not the least restrictive means to
21 serve any legitimate interest which Defendants seek thereby to secure.

136. Whatever interest Defendants seek to further by limiting Plaintiffs'religious signs, all other signage impacts those same interests in the same manner.

24 137. Defendants' interpretation and enforcement of the original and amended
25 Codes chill Plaintiffs' freedom of religious discussion and exercise, which are
26 fundamental rights guaranteed Plaintiffs by Arizona Law.

138. The original and amended Codes facially and as applied thus violatePlaintiffs' rights under the Arizona Religious Freedom Restoration Act.

1	WHEREFORE, Plaintiffs respectfully pray that the Court grant the equitable		
2	and legal relief set forth hereinafter in the prayer for relief.		
3	VIII. PRAYER FOR RELIEF		
4	WHEREFORE, Plaintiffs respectfully pray for judgment as follows:		
5	a. That this Court render a Declaratory Judgment declaring that §4.402P		
6	of the Town's original and amended Codes is invalid facially and as applied under the		
7	Constitution of the United States and under the Arizona Religious Freedom		
8	Restoration Act;		
9	b. That this Court issue an Injunction restraining enforcement of § 4.402P		
10	of the amended Code in all respects as challenged herein;		
11	c. That this Court retain jurisdiction of this matter for the purpose of		
12	enforcing the Court's Order;		
13	d. That this Court award Plaintiffs' costs and expenses of this action,		
14	including a reasonable attorneys' fees award, in accordance with 42 U.S.C. § 1988,		
15	the Arizona Religious Freedom Restoration Act, and other applicable law;		
16	e. That this Court award nominal and compensatory damages in an amount		
17	to be determined by the finder of fact in accordance with the proof, plus interest at the		
18	legal rate until paid;		
19	f. That this Court adjudge, decree and declare the rights and other legal		
20	relations of the parties to the subject matter here in controversy, in order that such		
21	declarations shall have the force and effect of final judgment; and		
22	g. That this Court grant such other and further relief as the Court deems		
23	equitable, just, and proper.		
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1	Respectfully submitted this 1	•	-	
2	THE ALLIANCE DEFENS	E FUND	THE ALLIA	NCE DEFENSE FUND
3	s/Jeremy D. Tedesco			
4	Benjamin W. Bull AZ Bar No. 009940		David A. Cort GA Bar No. 1	88810
5	bbull@telladf.org Jeremy D. Tedesco AZ Bar No. 023497		dcortman@tel 1000 Hurricar	lladf.org ne Shoals Rd., Ste D-600 c, GA 30043
6	AZ Bar No. 023497 jtedesco@telladf.org 15100 N. 90th Street		Lawrenceville (770) 339-077	e, GA 30043
7	15100 N. 90th Street Scottsdale, AZ (480) 444-0020		(770) 339-674	4 facsimile
8	(480) 444-0020 (480) 444-0028 facsimile			
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1	VERIFICATION OF AMENDED COMPLAINT
2	I, Clyde Reed, a citizen of the United States and a resident of the District, have
3	read the foregoing Amended Verified Complaint for Injunctive and Declaratory
4	Relief, and declare under penalty of perjury pursuant to 28 U.S.C. § 1746 that the
5	factual allegations set forth herein are true and correct.
6	24
7	Executed this the $\frac{2^{44}}{2}$ day of $\frac{3anvary}{2}$, 2008.
8	
9	Clyde Read
10	Clyde Reed, individually and on behalf of Good News Community Church
11	of Good News Community Charen
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1	CERTIFICATE OF SERVICE			
1 2				
2	The undersigned counsel hereby certifies that on January 10, 2008, I			
	electronically lodged the foregoing proposed Amended Verified Complaint For			
4	Declaratory and Injunctive Relief with the Clerk of the Court using the CM/ECF			
5	system. Pursuant to LRCiv. 15.1(c), should the Court grant Plaintiffs' motion to			
6	amend, the Clerk of Court will file this lodged pleading using the CM/ECF system			
7	which will send notification to:			
8	Kim S. Alvarado Grasso Law Firm, P.C.			
9	Jackson Plaza 4600 South Mill Avenue, Suite 125			
10	Tempe, AZ 85282			
11	Attorneys for Plaintiffs			
12	Devid & Cortman			
13	Benjamin W. BullDavid A. CortmanAZ Bar No. 009940GA Bar No. 188810LL Bar No. 188810LL Bar No. 188810			
14	bbull@telladf.orgdcortman@telladf.orgJeremy D. Tedesco1000 Hurricane Shoals Rd., Ste D-600			
15	AZ Bar No. 023497 jtedesco@telladf.org (770) 339-0774			
16	15100 N. 90th Street (770) 339-6744 facsimile Scottsdale, AZ			
17	(480) 444-0020 (480) 444-0028 facsimile			
18	Attorneys for Defendants			
19				
20	By: <u>/s/Jeremy D. Tedesco</u> Jeremy D. Tedesco			
21	AZ Bar # 023497 Alliance Defense Fund			
22	15100 N. 90th Street Scottsdale, Arizona 85260			
23	Phone (480) 444-0020			
24	Fax (480) 444-0028 jtedesco@telladf.org			
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